



05-17-06

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May 16, 2006

**Via Express Mail ED 635841798 US**

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re : U.S. Patent Application No. 10/511,992 for "Solvent-Free, Hot Melt Adhesive Composition Comprising a Controlled Distribution Block Copolymer"  
Applicant(s): Dale L. Handlin, Jr. et al.  
Filing Date: October 21, 2004  
Attorney Docket No.: TH1768E/US

Dear Sir:

Please find the following enclosed documents:

1. Transmittal of Information Disclosure Statement;
2. Information Disclosure Statement;
3. Copies of Cited References; and
4. Return Receipt Postcard.

The Commissioner is hereby authorized to charge and credit KRATON Polymers U.S. LLC Deposit Account No. 50-1951 for the fees necessitated with the filing of this correspondence.

Respectfully submitted,

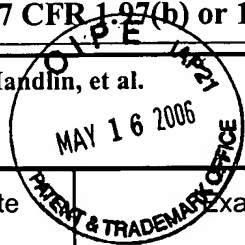
*Michael A. Masse*

Michael A. Masse  
Intellectual Property Asset Manager

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
TH1768E/US

In Re Application Of: Dale L. Handlin, et al.



Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/511,992	October 21, 2004	Olga Asinovsky	30522	1711	8403

Title: Solvent-Free, Hot Melt Adhesive Composition Comprising A Controlled Distribution Block Copolymer

Address to:  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

1. ☐ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☒ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

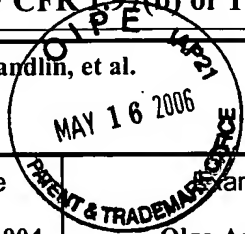
OR

☒ the fee set forth in 37 CFR 1.17(p).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
TH1768E/US

In Re Application of: Dale L. Handlin, et al.



Application No. 10/511,992	Filing Date October 21, 2004	Examiner Olga Asinovsky	Customer No. 30522	Group Art Unit 1711	Confirmation No. 8403
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Title: Solvent-Free, Hot Melt Adhesive Composition Comprising A Controlled Distribution Block Copolymer

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-1951  
as described below.
- ☒ Charge the amount of \$180.00
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- ☐ Payment by credit card. Form PTO-2038 is attached.

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Signature

Dated: May 16, 2006

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01 FC:1806 180.00 DA

CC:

 <p style="text-align: center;"><b>INFORMATION DISCLOSURE CITATION</b> (Use several sheets if necessary)</p>	Docket Number (Optional) <b>TH1768E/US</b>	Application Number <b>10/511,992</b>
	Applicant(s) <b>Dale L. Handlin, et al.</b>	
	Filing Date <b>October 21, 2004</b>	Group Art Unit <b>1711</b>

**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

**U.S. PATENT APPLICATION PUBLICATIONS**

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
		2003/0176582	9-18-2003	Bening et al.			

**FOREIGN PATENT DOCUMENTS**

	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO
		1 384 768 A1	01-28-2004	EP				

**OTHER DOCUMENTS** *(Including Author, Title, Date, Pertinent Pages, Etc.)*


<b>EXAMINER</b>	<b>DATE CONSIDERED</b>
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**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.